

To: All Members and Substitute Members of
the Joint Planning Committee
(Other Members for Information)

When calling please ask for:
Ema Dearsley, Democratic Services Officer

Policy and Governance

E-mail: ema.dearsley@waverley.gov.uk

Direct line: 01483 523224

Calls may be recorded for training or monitoring

Date: 4 June 2015

Membership of the Joint Planning Committee

| | |
|------------------------------------|-----------------------|
| Cllr Peter Isherwood (Chairman) | Cllr Stephen Hill |
| Cllr Maurice Byham (Vice-Chairman) | Cllr Nicholas Holder |
| Cllr Brian Adams | Cllr David Hunter |
| Cllr Paddy Blagden | Cllr Peter Isherwood |
| Cllr Maurice Byham | Cllr Anna James |
| Cllr Carole Cockburn | Cllr Andy Macleod |
| Cllr David Else | Cllr Stephen Mulliner |
| Cllr Mary Forsyszewski | Cllr Stewart Stennett |
| Cllr Pat Frost | Cllr Chris Storey |
| Cllr Michael Goodridge | Cllr Bob Upton |
| Cllr John Gray | Cllr Liz Wheatley |
| Cllr Christiaan Hesse | Cllr John Williamson |
| Cllr Stephen Hill | Cllr Brian Ellis |
| Cllr Nicholas Holder | |

Substitutes

Appropriate Substitutes will be arranged prior to the meeting.

Dear Councillor

A meeting of the JOINT PLANNING COMMITTEE will be held as follows:

DATE: MONDAY, 15 JUNE 2015

TIME: 7.00 PM

PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, THE BURYS,
GODALMING

The Agenda for the Meeting is set out below.

Yours sincerely

ROBIN TAYLOR
Head of Policy and Governance

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This meeting will be webcast and can be viewed by visiting www.waverley.gov.uk

NOTES FOR MEMBERS

Members are reminded that contact officers are shown at the end of each report and members are welcome to raise questions etc in advance of the meeting with the appropriate officer.

AGENDA

1. MINUTES

To confirm the Minutes of the Meeting held on 8 June 2015 (to be laid on the table half an hour before the meeting).

2. APOLOGIES FOR ABSENCE AND DECLARATIONS OF SUBSTITUTES

To receive apologies for absence.

Where a Member of the Committee is unable to attend a meeting, a substitute Member from the same Area Planning Committee may attend, speak and vote in their place for that meeting.

3. DECLARATIONS OF INTERESTS

To receive from Members declarations of interests in relation to any items included on the Agenda for this meeting in accordance with the Waverley Code of Local Government Conduct.

4. QUESTIONS BY MEMBERS OF THE PUBLIC

The Chairman to respond to any questions received from members of the public of which notice has been given in accordance with Procedure Rule 10.

5. APPLICATION FOR PLANNING PERMISSION - NMA/2015/0039, LAND AT EAST STREET, FARNHAM (Pages 5 - 20)

Proposed Development

Non Material Amendment application for Amendment to Condition 16 of WA/2012/0911 in order to allow certain works identified to take place under planning permission WA/2012/0912 for the main site, prior to the construction of the temporary vehicular bridge and associated access works granted under planning permission WA/2012/0911 at land at East Street Farnham (as amended by letter dated 19/05/2015 and plans received 19/05/2015)

Recommendation

That the amendment to Condition 16 of WA/2012/0911 be APPROVED.

6. EXCLUSION OF PRESS AND PUBLIC

To consider the following recommendation on the motion of the Chairman (if necessary):-

Recommendation

That pursuant to Procedure Rule 20, and in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the grounds that it is likely, in view of the nature of the business transacted or the nature of the proceedings, that if members of the public were present during the item, there would be disclosure to them of exempt information (as defined by Section 100I of the Act) of the description specified at the meeting in the revised Part 1 of Schedule 12A to the Local Government Act 1972.

7. LEGAL ADVICE

To consider any legal advice relating to any application in the agenda.

**For further information or assistance, please telephone
Ema Dearsley, Democratic Services Officer, on 01483 523224 or by
email at ema.dearsley@waverley.gov.uk**